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| **Term 1** |  | **Term 2** |  |
|  | **Sem 1** |  |  |  |  |  |  |  |  | Term 1 Holidays | 29 March – 14 April |  | **OLNA**22-24 April |  |  | **EST**13-17 May | **Yr 11 and 12 EXAMS**Thursday 20 May – Friday 31 May  | **Sem 2** |  |  |  |
| **Subjects** | **Week 1**Jan 29 - Feb 2 | **Week 2**Feb5- 9 | **Week 3**Feb12-16 | **Week 4**Feb19-23 | **Week 5**Feb 26-Mar 1 | **Week 6**Mar4-8 | **Week 7**Mar11-15 | **Week 8**Mar18-22 | **Week 9**Mar25-28 | **Week 1**Apr15-19 | **Week 2**Apr22-26 | **Week 3** Apr 29 – May 3  | **Week 4**May6- 10 | **Week 5**May13 -17 | **Week 6**May 20 - 24 | **Week 7**May 27-June 31 | **Week 8**Jun3-7 | **Week 9**Jun10-14 | **Week 10**Jun17-21 | **Week 11**June 24-28 |
| **Subject1** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Subject2** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Subject3** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Subject4** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Subject5** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| --- | --- | --- |
| **Term 3** |  | **Term 4** |
|  |  |  |  |  |  |  |  | **OLNA** |  | **Yr 12 EXAMS**Mon 16-Fri 20Sept | Term 3 Holidays | 21 September – 6 October | **SDD**7 Oct | **Yr 12 Finish** 18 Oct |  | **ATAR EXAMS** |  |  |  |  |
|  |  | **Yr 11****EXAMS**Mon 4 – Fri 8 Nov |  |
| **Subjects** | **Week 1**Jul15-19 | **Week 2**Jul22-26 | **Week 3**Jul 29-Aug 2 | **Week 4**Aug5-9 | **Week 5**Aug12-16 | **Week 6**Aug19-23 | **Week 7**Aug 26-30 | **Week 8**Sept2-6 | **Week 9**Sept9-13 | **Week 10**Sept16-20 | **Week 1**Oct7-11 | **Week 2**Oct14-18 | **Week 3**Oct21-25 | **Week 4**Oct 28-Nov 1 | **Week 5**Nov4-8 | **Week 6**Nov11-15 |  |  |  |  |
| **Subject1** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Subject2** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Subject3** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Subject4** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Subject5** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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