***Note:*** *1. This has been designed as an overview of due dates for some course assessments (correct at 1/12/2023)* ***Dates may alter.*** *Please make adjustments on teacher advice.*

*2. Add your* ***Electives\**** *and their relevant assessments to this calendar in the space provided. \**

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| **Term 1** | | | | | | | | | | | |
| **Subjects** | **Week 1**  Jan 29-Feb 2 | **Week 2**  Feb 5-9 | **Week 3**  Feb 12-16 | **Week 4**  Feb 19-23 | **Week 5**  Feb 26-Mar 1 | **Week 6**  Mar 4-8 | **Week 7**  Mar 11-15 | **Week 8**  Mar 18-22 | **Week 9**  Mar 25-28 |  | Term 1 Holidays | 29 March – 14 April |
| **English** |  |  | Task 1: Short Story Presentation |  | Task 2: Reading Comprehension |  |  |  | Task 3: Issues report |  |
| **HASS** |  |  |  | C&C Test |  |  |  | C&C  Investigation |  |  |
| **Maths** |  |  |  | Assignment 1: online |  | Test 1: integers, Indices |  |  |  |  |
| **Science** |  |  |  | Task 1: Chem Inv |  |  | Task 2: Elements Project |  | Task 3: Chemistry Test |  |
| **Health** |  |  |  |  | Task 1 |  |  |  |  |  |
| **Media Arts** |  |  |  |  |  |  |  |  |  |  |
| **Design & Technology\*** |  |  |  |  |  |  |  |  |  |  |
| **Language\*** |  |  |  |  |  |  |  |  |  |  |
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|  | **Term 2** | | | | | | | | | | | | | |
| **Subjects** | | **Week 1**  Apr 15-19 | **Week 2**  Apr 22-26 | **Week 3**  Apr 29-  May 3 | **Week 4**  May 6-10 | **Week 5**  May 13-17 | **Week 6**  May 20 -24 | **Week 7**  May 27-31 | **Week 8**  Jun 3-7 | **Week 9**  Jun 10-14 | **Week 10**  Jun 17-21 | **Week 11**  Jun 24-28 | Term 2 Holidays | 29 June – 14 July |
| **English** | |  |  |  |  |  | Task 4: Graphic Novel Response |  |  |  | Task 5: Map and reflection |  |
| **HASS** | |  |  |  |  | Business & Economics Investigation |  |  | Business & Economics  Test |  |  |  |
| **Maths** | |  |  | Assignment 2: online |  |  |  |  | Test 2: Algebra, Measurement |  |  | Investigation 1 |
| **Science** | |  |  |  | Task 4:  Biology Investigation |  |  |  | Task 5:  Systems Project |  | Task 6:  Biology Test |  |
| **Health** | |  |  |  | Task 2 |  | Task 3 |  |  |  |  |  |
| **Media Arts** | |  |  |  |  |  |  |  |  |  |  |  |
| **Design and Technology** | |  |  |  |  |  |  |  |  |  |  |  |
| **Language\*** | |  |  |  |  |  |  |  |  |  |  |  |
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