***Note:*** *1. This has been designed as an overview of due dates for some course assessments (correct at 1/12/2023)* ***Dates may alter.*** *Please make adjustments on teacher advice.*

*2. Add your* ***Electives\**** *and their relevant assessments to this calendar in the space provided. \**

|  |
| --- |
| **Term 1** |
| **Subjects** | **Week 1**Jan 29-Feb 2 | **Week 2**Feb 5-9 | **Week 3**Feb 12-16 | **Week 4**Feb 19-23 | **Week 5**Feb 26-Mar 1 | **Week 6**Mar 4-8 | **Week 7**Mar 11-15NAPLAN | **Week 8**Mar 18-22 | **Week 9**Mar 25-28 |  | Term 1 Holidays | 29 March – 14 April |
| **English** |  |  |  |  | Assessment 1Write and speak about a ballad. |  |  |  | Assessment 2Analytical essay- poem or song |  |
| **HASS** |  |  |  | Assessment 1.C & C Test  |  |  |  | Assessment 2C&C Investigation  |  |  |
| **Maths** |  |  |  | Assignment 1 Indices |  |  |  | Test 1  |  |  |
| **Science** |  |  |  | Task 1 Project |  |  |  | Task 2 Investigation | Task 3Chemistry Test |  |
| **Health** |  |  |  |  |  |  | Task 1 |  |  |  |
| **Elective\*** |  |  |  |  |  |  |  |  |  |  |
| **Elective\*** |  |  |  |  |  |  |  |  |  |  |
| **Elective\*** |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |

***Note:*** *1. This has been designed as an overview of due dates for some course assessments (correct at 1/12/2023)* ***Dates may alter.*** *Please make adjustments on teacher advice.*

*2. Add your* ***Electives\**** *and their relevant assessments to this calendar in the space provided. \**

|  |  |
| --- | --- |
|  | **Term 2** |
| **Subjects** | **Week 1**Apr 15-19 | **Week 2**Apr 22-26 | **Week 3**Apr 29-May 3 | **Week 4**May 6-10 | **Week 5**May 13-17 | **Week 6**May 20 -24 | **Week 7**May 27-31 | **Week 8**Jun 3-7 | **Week 9**Jun 10-14 | **Week 10**Jun 17-21 | **Week 11**Jun 24-28 | Term 2 Holidays | 29 June – 14 July |
| **English** |  |  |  |  |  |  | Assessment 3Reading Comprehension- Biography |  | Assessment 4Comprehending a Visual Biography |  | Assessment 5Telling a story of life – Biographical Writing |
| **HASS** |  |  |  |  | Assessment 2. Business and Economics Investigation  |  |  | Assessment 4 Business and Economics Test |  |  |  |
| **Maths** |  |  |  | Assignment 2 |  |  | Test 2  |  |  | Assignment 3 |  |
| **Science** |  |  |  |  | Task 4 Test |  | Task 5Investigation |  | Task 6 Project |  |  |
| **Health** |  |  |  | Task 2 |  | Task 3 |  |  |  |  |  |
| **Elective\*** |  |  |  |  |  |  |  |  |  |  |  |
| **Elective\*** |  |  |  |  |  |  |  |  |  |  |  |
| **Elective\*** |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |