***Note:*** *1. This has been designed as an overview of due dates for some course assessments correct as at 3/7 /2025.* ***Dates may alter.*** *Please make adjustments on teacher advice.*

*2. Add your* ***Electives\**** *and their relevant assessments to this calendar in the space provided. \**

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| **Term 3** | | | | | | | | | | | |
| **Subjects** | **Week 1**  Jul 21-25 | **Week 2**  Jul 28-Aug 1 | **Week 3**  Aug 4-8 | **Week 4**  Aug 11-15 | **Week 5**  Aug 18-22 | **Week 6**  Aug 25-29 | **Week 7**  Sept 1-5 | **Week 8**  Sept 8-12 | **Week 9**  Sept 15-19 | **Week 10**  Sept 22-26 | Term 3  Holidays  21 Sept –  6 Oct |
| **English** |  |  |  |  |  |  | Task 5 Short Answer responses |  | Task 6 Essay on Novel |  |
| **HASS** |  |  |  |  |  | Task 5  History Investigation |  |  | Task 6  Source Analysis |  |
| **Maths** |  |  |  |  |  |  | Investigation 2 Trigonometry |  | Test 4 Measurement and Statistics |  |
| **Science** |  |  |  | Task 7  Investigation |  |  |  | Task 8  Project |  | Task 9  Test |
| **Health** |  |  |  |  |  |  | Task 4 Project |  |  |  |
| **Elective\*** |  |  |  |  |  |  |  |  |  |  |
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***Note:*** *1. This has been designed as an overview of due dates for some course assessments correct at 3/7/2025.* ***Dates may alter.*** *Please make adjustments on teacher advice.*

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| **Term 4** | | | | | | | | | | | | |
| **Subjects** | **Week 1**  Oct 13-17 | **Week 2**  Oct 20-24 | **Week 3**  Oct 27-31 | **Week 4**  Nov 3-7 | **Week 5**  Nov 10-14 | **Week 6**  Nov 17-21 | **Week 7**  Nov 24-28 | **Week 8**  Dec 1-5 | **Week 9**  Dec 8-12 | **Week 10**  Dec 15-18 | Term 4  Holidays  |  16 Dec  -  2 Feb  2025 |
| **English** |  |  |  |  | Task 7 Dramatic Monologue |  | Task 8 Viewing Quiz |  |  |  |
| **HASS** |  |  |  | Task 7  Geography Investigation |  | Task 8  Geography Test |  |  |  |  |
| **Maths** |  |  |  |  | **Test 5 Algebra** |  |  |  |  |  |
| **Science** |  |  | Task 10  Investigative project |  |  | Task 11  Test |  |  |  |  |
| **Health** |  |  |  | Task 5 Moodle Activities | Task 6 Mental Illness Inquiry |  |  |  |  |  |
| **Elective\*** |  |  |  |  |  |  |  |  |  |  |
| **Elective\*** |  |  |  |  |  |  |  |  |  |  |
| **Elective\*** |  |  |  |  |  |  |  |  |  |  |