***Note:*** *1. This has been designed as an overview of due dates for some course assessments (correct at)*

***Dates may alter.*** *Please make adjustments on teacher advice.*

*2. Add your* ***Electives\**** *and their relevant assessments to this calendar in the space provided. \**

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| **Term 3** | | | | | | | | | | | |
| **Subjects** | **Week 1**  Jul 15-19 | **Week 2**  Jul 22-26 | **Week 3**  Jul 29 -Aug 2 | **Week 4**  Aug 5-9 | **Week 5**  Aug 12-16 | **Week 6**  Aug 19-23 | **Week 7**  Aug 26-30 | **Week 8**  Sept 2-6 | **Week 9**  Sept 9-13 | **Week 10**  Sept 16-20 | Term 3  Holidays  21 Sept –  6 Oct |
| **English** |  |  | Task 6: Speech comprehension |  |  | Task 7: Book review |  |  |  | Task 8 Spoken interview |
| **HASS** |  |  |  |  |  | Assessment 5:  Historical Investigation |  |  | Assessment 6:  Source Analysis Test |  |
| **Maths** |  | Assignment 3 (2%) |  |  |  | Test 3 (15%) | Investigation 2 Out |  | Investigation 2 Due (13%) |  |
| **Science** |  |  | Task 7: Physics Inv  7.5% |  |  | Task 8: Physics Test  12.5% |  |  | Task 9: Rube Goldberg Project  5% |  |
| **Health** |  |  |  |  |  |  | Task 4  Alcohol Project |  |  |  |
| **Visual Arts** |  |  |  |  |  |  |  |  |  |  |
| **Language\*** |  |  |  |  |  |  |  |  |  |  |
| **IT or Design and Technology\*** |  |  |  |  |  |  |  |  |  |  |

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| **Term 4** | | | | | | | | | | | |
| **Subjects** | **Week 1**  Oct 7-11 | **Week 2**  Oct 14-18 | **Week 3**  Oct 21-25 | **Week 4**  Oct 28-Nov 1 | **Week 5**  Nov 4-8 | **Week 6**  Nov 11-15 | **Week 7**  Nov 18-22 | **Week 8**  Nov 25-29 | **Week 9**  Dec 2-6 | **Week 10**  Dec 9-13 | Term 4  Holidays |  16 Dec  -  2 Feb  2025 |
| **English** |  |  | Task 9: Film Quiz |  | Task 10: Essay |  |  |  |  |  |
| **HASS** |  |  |  | Assessment 7:  Geographical Investigation |  | Assessment 8:  Geography Test |  |  |  |  |
| **Maths** | Assignment 4 (2%) |  |  | Test 4 (15%) |  |  | Assignment 5 (2%) |  |  |  |
| **Science** |  | Task 10: Earth Sci Investigation.  7.5% |  | Task 11: Earth Science Test  12.5% |  | Task 12: Minerals Project  5% |  |  |  |  |
| **Health** |  |  | Task 5 Portfolio |  | Task 6  Test |  |  |  |  |  |
| **Visual Arts** |  |  |  |  |  |  |  |  |  |  |
| **Language\*** |  |  |  |  |  |  |  |  |  |  |
| **IT or Design and Technology\*** |  |  |  |  |  |  |  |  |  |  |